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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 4641

|                                                                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                         |                                     |
|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/731,501                                                                            | FILING OR 371(c)<br>DATE<br>12/10/2003<br>RULE                                                                    | CLASS<br>385                                                                                                                                                                                                                                                                       | GROUP ART UNIT<br>2883  | ATTORNEY<br>DOCKET NO.<br>50212-557 |
| <b>APPLICANTS</b><br>Masanori Koshiba, Sapporo-shi, JAPAN;<br>Kunimasa Saitoh, Sapporo-shi, JAPAN;     |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                         |                                     |
| <b>** CONTINUING DATA *****</b>                                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                         |                                     |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN P2002-358462 12/10/2002<br>JAPAN P2003-137628 05/15/2003 |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                         |                                     |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 03/10/2004                                    |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                         |                                     |
| Foreign Priority claimed                                                                               | <input type="checkbox"/> yes <input type="checkbox"/> no                                                          | STATE OR<br>COUNTRY<br>JAPAN                                                                                                                                                                                                                                                       | SHEETS<br>DRAWING<br>20 | TOTAL<br>CLAIMS<br>33               |
| 35 USC 119 (a-d) conditions met                                                                        | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance          |                                                                                                                                                                                                                                                                                    |                         | INDEPENDENT<br>CLAIMS<br>8          |
| Verified and<br>Acknowledged                                                                           | Examiner's Signature _____<br>Initials _____                                                                      |                                                                                                                                                                                                                                                                                    |                         |                                     |
| <b>ADDRESS</b><br>20277                                                                                |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                         |                                     |
| <b>TITLE</b><br>MULTIPLE CLADDING OPTICAL FIBER                                                        |                                                                                                                   |                                                                                                                                                                                                                                                                                    |                         |                                     |
| FILING FEE<br>RECEIVED<br>1734                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                         |                                     |